

YOUTH ACTIVITIES

2026-2027 Year-End Report

Amy Clark, Chairman
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Reporting period: April 1, 2026 through March 31, 2027
Year-end Reports due to your District President by April 10, 2027

Youth Groups

1. Number of youth groups that the Auxiliary worked with during the program year.

2. Number of youth that the Auxiliary worked with during the current program year.

3. Number of **Youth Groups Supporting our Veterans** Citations awarded? _____
4. Did your Auxiliary participate in Patriotism Through Literacy Initiative?
Yes ___ No ___
5. The number of books donated in participation of Patriotism Through Literacy Initiative? _____
6. Did your Auxiliary start a Lending Library? Yes ___ No ___ (please attach picture)

Illustrating America Art Contest

1. Did the Auxiliary promote the Illustrating America Art Contest? Yes ___ No ___
2. Number of students who submitted art entries to the Auxiliary for judging. _____
3. Did the Auxiliary host an awards ceremony to recognize awardees and participants in this contest? Yes ___ No ___
4. Total dollar amount and/or value of awards presented by the Auxiliary for this contest.
\$\$ _____

Auxiliary President _____ Auxiliary Chairman _____

Phone _____ Phone _____

District # _____ Auxiliary # _____ Auxiliary Name _____