

AMERICANISM
2026-2027 YEAR END REPORT
Kathy Arnold, Chairman
16365 SR 29 Apt 2, Montrose, PA 18801
Phone 551.216.5857
kathyarnold53@yahoo.com

Reporting period: April 1, 2026 through March 31, 2027
Year-end reports are due to your District President by April 10, 2027

1. Did your Auxiliary promote and participate in and/or recognize any patriotic holiday and/or branch of service birthdays? Yes____No____
2. Did your Auxiliary distribute American and/or POW-MIA Flags? Yes____No____
How many distributed altogether? _____
3. Did your Auxiliary promote and award citations to a citizen and/or business in recognition of their Flag or Patriotic Display(s)?
 ➤ Total distributed: _____
4. Did your Auxiliary create/display a POP sign and/or meme in any format promoting Patriotism? Yes _____ No _____
(Please attach picture(s) of your POP display)

Auxiliary President _____ Auxiliary Chairman _____

Phone _____ Phone _____

District # _____ Auxiliary # _____ Auxiliary Name _____