

**VFW DEPARTMENT OF PENNSYLVANIA
COMMANDER JIM BROWN'S TESTIMONIAL
November 13-15, 2026
Ambassador Conference Center
Erie, PA**

COMMEMORATIVE PROGRAM BOOK

NAME OF ORGANIZATION _____

ADDRESS _____

AD BOOK SIZE: 8.5" x 11"

COST OF ADS: _____ \$110.00 FULL PAGE COLOR

_____ **\$ 80.00 FULL PAGE BLACK & WHITE**

_____ **\$ 50.00 HALF PAGE BLACK & WHITE ONLY**

_____ **\$ 35.00 QUARTER PAGE BLACK & WHITE ONLY**

Please type or print all advertisements or attach camera ready ads. Ads can be sent electronically to: lgerhart@ptd.net. If e-mailed, please send in Microsoft Word and a copy of the ad sent with payment. If a photo is submitted, it must be camera ready. **IF NO AD INFORMATION IS SUBMITTED WITH YOUR CHECK, THE CHECK WILL BE CONSIDERED A DONATION.**

DEADLINE FOR ALL ADS is: October 2, 2026

All ads must be accompanied by a check or money order (no cash)

CHECKS ARE MADE PAYABLE TO: Jim Brown's Testimonial

MAIL TO: Louise Gerhart E-mail: lgerhart@ptd.net
160 S Charlotte St
Manheim, PA 17545
Phone: (717) 665-2818

PAYMENT ENCLOSED \$ _____ CHECK# _____

Notice: This order is a contract. No verbal agreements have been made other than those incorporated in this agreement. This order is legal and binding. I have read, understand and agree to the terms set forth in this contract (this form must accompany ad order).

Signature

Print Name

PHONE _____

DATE _____