

SCHOLARSHIPS
2026-2027 Year End Report
Karen Mooney, Chairman
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Reporting period: April 1, 2026 through March 31, 2027
Year-end reports are due to your District President by April 10, 2027

1. Did your Auxiliary promote the Continuing Education Scholarship Contest: ____ YES / ____ NO
 - a. Amount of donation (min of \$10) \$ _____
2. Did your Auxiliary promote the Young American Creative Patriotic Art Contest ____ YES / ____ NO
 - a. Number of entries received by the Auxiliary _____
 - b. Number of entries advanced to Department _____
 - c. Did your Auxiliary host an awards ceremony to recognize the awardees ____ YES / ____ NO
 - d. Total dollar amount spent on program/awards \$ _____
 - e. Total donation made to this program \$ _____
3. Did your Auxiliary promote the 3-Dimensional Patriotic Art Contest ____ YES / ____ NO
 - a. Number of entries received by the Auxiliary _____
 - b. Number of entries advanced to Department _____
 - c. Did your Auxiliary host an awards ceremony to recognize the awardees ____ YES / ____ NO
 - d. Total dollar amount spent on program/awards \$ _____
 - e. Total donation made to this program \$ _____
4. Did your Auxiliary assist your VFW Post in promoting/conducting the VOD Essay Contest ____ YES / ____ NO
 - a. How many entries did your Post/Auxiliary receive _____
 - b. How many entries were advanced to District for Judging _____
 - c. Did your Auxiliary host an awards ceremony to recognize the awardees ____ YES / ____ NO
 - d. Total dollar amount spent on program/awards \$ _____
 - e. Total donation made to this program \$ _____
5. Did your Auxiliary assist your VFW Post in promoting/conducting the Patriot's Pen Essay Contest ____ YES / ____ NO
 - a. How many entries did your Post/Auxiliary receive _____
 - b. How many entries were advanced to District for Judging _____
 - c. Did your Auxiliary host an awards ceremony to recognize the awardees ____ YES / ____ NO
 - d. Total dollar amount spent on program/awards \$ _____
 - e. Total donation made to this program \$ _____

Auxiliary President _____ Auxiliary Chairman _____
Phone _____ Phone _____
District # _____ Auxiliary # _____ Auxiliary Name _____